

# GENERAL FACT SHEET

BILL NUMBER 06R-150

## BRIEF TITLE

Resolution to Approve Labor Contract

## APPROVED DEADLINE

## REASON

## DETAILS

## POSITIONS/RECOMMENDATIONS

<p>A resolution to approve the labor contract between the City of Lincoln and the Amalgamated Transit Union. Contract to be effective August 24, 2006.</p>	Sponsor	Personnel Department
	Program Departments, or Groups Affected	Public Works/Utilities - StarTran
	Applicants/ Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

## DETAILS

### POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES   
	OPERATIONAL IMPACT ASSESSMENT	   
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project:                      \$ COST of this Ordinance/ Resolution                                      \$
		RELATED annual operating Costs    \$
INCREASE REVENUE EXPECTED/YEAR                              \$		
SOURCE OF FUNDS	CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %  NON CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %	
	BENEFIT COST	
	<input type="checkbox"/> Front Foot                                      Average Assessment <input type="checkbox"/> Square Foot    \$ _____                      \$ _____	

APPLICABLE DATES: July 31, 2006

FACT SHEET PREPARED BY: Don Taute

REVIEW BY: 

REFERENCE NUMBER